



UNOFFICIAL COPY



Doc#: 0432122220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/16/2004 01:29 PM Pg: 1 of 3



WHEN RECORDED, RETURN TO:
RETAIL LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JANUARY 26, 1999 recorded on MARCH 4, 1999 in the mortgage instrument/record/volume/book 99207514, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by JOSEPH S. WEXLER AND SARA M. WEXLER, to **Bank One, NA** (Successor by Merger to BANK ONE ILLINOIS, NA), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 05-32-400-049-0000

Physical Address:

314 WILSHIRE DR E , WILMETTE, IL 60091

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 2 day of NOVEMBER, 2004.

Handwritten signature or initials in the bottom right corner.

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Signed and acknowledged in the presence of:

Theresa Simon
Witness: THERESA SIMON

Angie Wilder
Witness: ANGIE WILDER

Bank One, NA

By: Anthony D. Frye
Vice President: ANTHONY D. FRYE

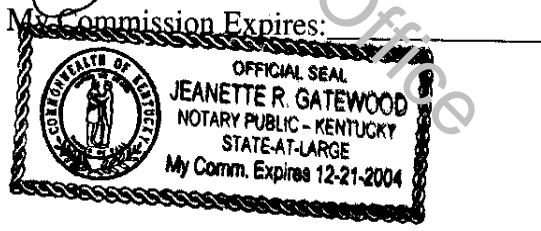
STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, ANTHONY D. FRYE, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 2 day of NOVEMBER, 2004.

Instrument prepared by: JRG
Acct Number: 00419800677021-INCREASE

Jeanette R. Gatewood
Notary Public-- JEANETTE R. GATEWOOD



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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001916655 MP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27, BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION OF ~~ABOVE SAID~~ SECTION 12, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CRLEGAL
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09/21/04

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