

# UNOFFICIAL COPY



Doc#: 0432132019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/16/2004 10:26 AM Pg: 1 of 2

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, (na) BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ARNOLD W LAU AND RUBY A BULLEN, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/30/01 as Document Number 0010422851 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE NORTH 60 FEET OF LOT 19 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, BEING PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT 4981629 IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2757 Ridge Av, Evanston IL

PIN 05-35-402-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 10/28/04

BANK ONE, N.A.

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]  
Its: Authorized Officer

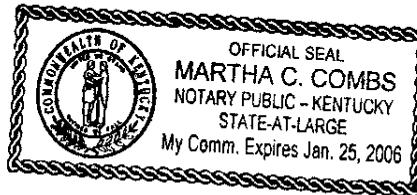
State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

My Commission Expires: 1-25-06



This instrument was prepared by: K MATTINGLY

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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