

WARRANTY DEED

UNOFFICIAL COPY



0432133057

Doc#: 0432133057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/16/2004 08:01 AM Pg: 1 of 2

THE GRANTOR,
ASBURY PLACE VENTURE,
an Illinois general partnership
2550 Waukegan Road #220
Glenview, IL 60025

For and in consideration of
the sum of Ten and No/100ths Dollars,
and other good and valuable consideration
in hand paid, conveys and warrants to:
BRYAN E. PIEPER & CHRISTINE
E. PIEPER, husband and wife,
not as tenants in common or
joint tenants but as Tenants By the Entirety
258 Broadmoor Lane, Unit #320-121
Bartlett, IL 60103

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

Permanent Real Estate Index Number: 06-35-319-002-0000

Address of Real Estate: 258 Broadmoor Lane, Unit #320-121, Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 10th day of
November, 2004.

E-ASBURY CORP., an Illinois corporation being the Manager of
ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, a joint
venture

By: Warren A. James Vice-President

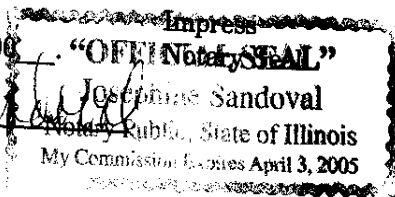
Attest: John H. Jackson Asst. Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County
in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice
President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY
PLACE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the
Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the
Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of
said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of November, 2004

Commission expires 4-3-05

NOTARY PUBLIC



This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Len Monson
Kuhn, Hea, Monson
552 S. Washington #100
Naperville, IL 60540

Send subsequent tax bills to:

GRAYCO

BOX 333-CP

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PARCEL 1:

UNIT 320-121: THE SOUTH 20.08 FEET OF THE NORTH 50.54 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 20 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

PIN: 06-35-319-002-0000

