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0432135197

This Instrument Prepared By:

Doc#: 0432135197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/16/2004 11:12 AM Pg: 1 of 2

No Abs

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

30 F-3

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2004013988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2004 executed by MARTIN J. FINN AND KATHLEEN T. FINN, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0432135194, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-09-212-027-1012

E. Guernsey

8243785

P.I.N.: Parcel No: 17-09-212-027-1012
Commonly known as: 70 W. HURON STREET UNIT 403, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

QTI

STATE OF ILLINOIS
COUNTY OF DUPAGE

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On OCTOBER 18, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Erin L. Kirchner
Witness:

Notary Public *Erin L. Kirchner*
DUPAGE County,
My commission Expires: 8-28-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Box 334



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Loan Number: 2004013988

Date: OCTOBER 18, 2004


Property Address: 70 W. HURON STREET UNIT 403, CHICAGO, ILLINOIS 60610

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 403 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 17-09-212-027-1012

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