UNOFFICIAL COPY

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391



Doc#: 0432135235

Original Recording Date: 02/26/2002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/16/2004 01:12 PM Pg: 1 of 2

Loan Number: 000099:09 57548

Original Instrument No: 0020221115

Cleveland OH 44101-8651

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, wouse parties, dates and recording information are below, does hereby acknowledge that it has received full payr en and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRIPTA AGARWAL KRISHAN L AGARWAL

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K.A CHARTER ONE BANK, F.S.B.

Date of Note: 91/19/2002 Property Address: 4857 N CALIFORNIA CHICAGO, IL 60625

Legal Description: Lot Block Section Township Range Plat

LOT 5 (EXCEPT THE NORTH 15 FT THEREOF) AND THE NORTH 25 FT OF LOT 6 IN THE SUBDIVISION OF LOT 61 IN SAM SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TWP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-12-416-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2004.

CHARTER ONE BANK, F.S.B. == SANSOPHIA C BALLENTINE

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH > City/County of Cuyahoga

This instrument was acknowledged before me on 11/08/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

==	TRA	CIE	DAVIS	==
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Notary Public: TRACIE DAVIS My Commission Expires:

01/21/2009

Resides in: Cuyahoga

SEND TO Clerk's Office

SEND TO