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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0432139075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/16/2004 11:38 AM Pg: 1 of 3

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES INC

Original Mortgagor: SHANNON KOVALSKI

Recorded in Cook County, Illinois, on 01/09/04 as Instrument # 0400933008

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/29/2004

Residential Funding Corporation

By: _____

Kathy Barber

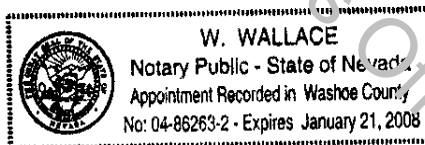
Assistant Vice President

State of Nevada

County of Washoe

On 10/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

W. Wallace
Notary: W. Wallace
My Commission Expires 1/21/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0302684618 Investor LN# 8975223 P.I.F.: 09/30/04

FINAL RECON.IL 90816 15 2 10/29/04 02:16:05 12-031 IL Cook 7476:41 11



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0302684618 (12-031 IL Cook)

Tax ID: 10-30-201-031-1032

Date of mortgage: 12/22/03 Amount of mortgage: \$19800.00 Address: 7863 N Caldwell Ave # 308 Niles, IL 60714

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NATIONAL CITY MORTGAGE CO To: RESIDENTIAL FUNDING CORPORATION

Property of Cook County Clerk's Office

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Loan Number: 0302684618

Stco Code: 12-031

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LEGAL DESCRIPTION: UNIT 308 IN WOODLEY PARK CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 ALL THAT PART OF THE NORTH 651.42 FEET OF THE NORTHEAST 1/4 OF
 SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF
 CALDWELL ROAD AND SOUTHEASTERLY OF THE LOW WATER LINE ALONG
 THE SOUTHEASTERLY BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER
 AND LYING WEST OF A LINE DRAWN SOUTH AT RIGHT ANGLES TO THE
 NORTHLINE OF SAID NORTHEAST 1/4 OF SECTION 30, FROM A POINT IN
 THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 30, WHICH IS
 1089.40 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 30,
 COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE
 SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE WEST
 ON A LINE PARALLEL TO AND 651.42 FEET SOUTH OF THE NORTH LINE OF
 SAID SECTION 30, A DISTANCE OF 200 FEET TO ITS INTERSECTION
 WITH THE EASTERLY LINE OF CALDWELL AVENUE; THENCE IN A
 NORTHWESTERLY DIRECTION ALONG THE EASTERLY LINE OF CALDWELL
 AVENUE, A DISTANCE OF 300 FEET, THENCE NORTHEASTERLY A DISTANCE
 OF 67.13 FEET TO THE INTERSECTION WITH A LINE DRAWN PARALLEL TO
 AND 356.72 FEET SOUTH (MEASURED AT RIGHTANGLES) FROM THE
 NORTHLINE OF THE NORTHEAST 1/4 OF SAID SECTION 30; THENCE EAST
 ALONG A LINE PARALLEL TO AND 356.72 FEET SOUTH OF THE NORTHLINE
 OF THE NORTHEAST 1/4 OF SAID SECTION 30, A DISTANCE OF 312.97
 FEET TO THE EAST LINE OF THE ABOVE DESCRIBED TRACT; THENCE
 SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 294.70
 FEET TO THE PLACE OF BEGINNING. WHICH SURVEY IS ATTACHED AS
 EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
 AS DOCUMENT 94426719, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS.

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Clerk's Office