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Doc#: 0432139033

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/16/2004 10:27 AM Pg: 1 of 2

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

04-6472D

JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF THE REGISTERED CERTIFICATEHOLDERS OF GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2

PLAINTIFF,

-vs-

LUBERTA WRIGHT; AUSTIN BANK OF CHICAGO; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

04CH18956

## NOTICE OF FORECLOSURE

HCOLNO.
CONTACONTICO
Y I, the undersigned, do hereby certify that the above  $5\,2004$ , for Foreclosure and is now entitled cause was filed in the above Court on \_\_\_\_\_\_NOV pending in said Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

LUBERTA WRIGHT

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated April 14, 2000 made by LUBERTA WRIGHT to BANK ONE, NA and recorded May 3, 2000
COOK COUNTY RECORDER'S OFFICE as document number 00311404 having a legal description and common address as follows:

LOT 35 IN BLOCK 3 IN DREXEL PARK SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6342 SOUTH PAULINA STREET, CHICAGO, ILLINOIS 60636.

Permanent Index No.: 20-19-205-036

SIGNATURE:

Attorney of Record

Of County Clark's Office

PREPARED BY AND MALL TO:

SHAPIRO & KREISMAN, LLC

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