## **UNOFFICIAL COPY**

## RECORD OF PAYMENT

The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

- 04 -215 -07L-Commonly Known As: 1309 N WELLS #1405 CHICAGO, IL 60610

Which is hereafter referred to as the Property.



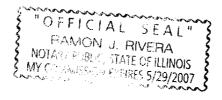
Doc#: 0432245125 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/17/2004 11:28 AM Pg: 1 of 2

2.	The property was subjected to a mortgage or trust deed ("mortgage") recorded on 12/10/07 as	
	document number's) 0334419037 granted from	
7	OHISLAUT. RATUTICIC to BUC MURITIANE TUC. On or after a closing	
	conducted on 10/28/04, Alliance Title Corporation disbursed funds pursuant to a payoff letter from the BNC Mortgage,	
	Tirc., or its agents or assignee (herein ater "Mortgagee"), for the purpose of causing the above mortgage to be satisfied Curse.	ときをしてき
3.	This documentation is not issued by or on behalf of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of ary continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom Alliance Title Corporation does not act as agent with respect to the subject closing or the subject mortgage. We release of mortgage is being hereby issued by Alliance Title Corporation, and no mortgage release, if issued by the Mortgagee, will be ecorded by Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alie ged past practice or prior course of dealing with any party or party attorney. Alliance Title Corporation makes no undertaking and a cept's no responsibility with regard to the mortgage or its release other than to pay the amount on the payoff letter. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.	
4.		7
5.	This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly success that it is negating the legal efficacy of this document.	
Mo	ortgagor Mortgagor	
1	Den becobse	
	thance Title Corporation abscribed fuld sworn to before me by the said Borrower/Mortgagor this 7 day of 6 and 20 6 day.	
	otary Public ECORD	

6321 North Avondale Avenue, Suite 104 Chicago, Illinois 60631

Mail To: Alliance Title Corporation



Prepared By: Alliance Title Corporation 6321 North Avondale Avenue, Suite 104 Chicago, Illinois 60631

0432245125 Page: 2 of 2

## **UNOFFICIAL COPY**

The Guarantee Title & Trust Company

Commitment Number: A04-2638

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1405 AND PARKING SPACE NO. 43, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EACUNDING COLLARS OFFICE TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C