

# UNOFFICIAL COPY



Doc#: 0432246071  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/17/2004 08:52 AM Pg: 1 of 3

Prepared By +

When Recorded Return to:

NATIONAL BANK OF KANSAS CITY  
10740 NALL, SUITE 230  
OVERLAND PARK, KANSAS 66211

392552  
TICOR

Space Above for Recorder's Use  
Loan Number: 8140618001

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,  
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated: AUGUST 16, 2004  
Executed by: Brent G Dahl and Joy A Dahl, HUSBAND And WIFE, Mortgagor, to: NATIONAL BANK  
OF KANSAS CITY, Mortgagee, and recorded as Document No. 04295080 on 10/21/04 in Book  
\_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of  
Cook County, ILLINOIS, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NATIONAL BANK OF KANSAS CITY

By *Wendy Fleming*  
**WENDY FLEMING,** Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

State of ~~MISSOURI~~, County of JOHNSON  
**KANSAS**

This instrument was acknowledged before me on AUGUST 18, 2004, by  
WENDY FLEMING and \_\_\_\_\_, as  
Vice President and Asst. Secretary of NATIONAL BANK OF KANSAS CITY.

(Seal)  
KATHERINE E. MONTOYA  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXP. 7-3-07

*Katherine E. Montoya*  
Notary Public **KATHERINE E. MONTOYA**

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392552 SC  
STREET ADDRESS: 2910 DOUGLAS  
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY  
TAX NUMBER: 03-08-303-042-0000

**LEGAL DESCRIPTION:**

LOT 2 IN VISTA GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office