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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0432247042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/17/2004 08:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
RESOURCE BANCSHARES MORTGAGE GROUP
9710 TWO NOTCH RD., COLUMBIA SC 29223

of the County of _____ and State of _____,
DO HEREBY CERTIFY that a certain MORTGAGE
dated the 29 day of OCTOBER 2003,
made by EILEEN O'GRADY

Above Space for Recorder's Use Only

to RESOURCE BANCSHARES MORTGAGE GROUP,
and recorded as document No. _____ ~~In Book~~ 0332120212 ~~at page~~ _____ in the office of
RECORDER of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 55 IN BLOCK 1 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE
SUBDIVISION OF THAT PART OF SECTION 8, LYING EAST OF MILWAUKEE
AVENUE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-08-215-007-0000

Address(es) of premises: 5465 N. PARKSIDE, CHICAGO, IL 60630

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness BY hand _____ and TRUDI LOUDEN, INC. this 30th day of September 2004.



X Trudi Loudon (SEAL)
Trudi Loudon Vice President (SEAL)

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STATE OF South Carolina

COUNTY OF Richland

} ss.

I, PHILIP J. HINTON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Trudi Louden Vice President

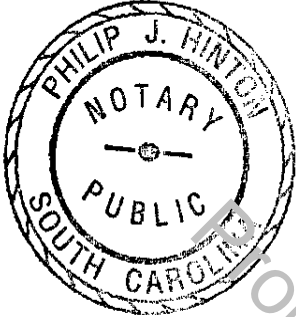
personally known to me to be the same person X whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She X signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of September 2004.

Philip J. Hinton PHILIP J. HINTON
Notary Public

Commission expires SEPTEMBER 29TH 2007

This instrument was prepared by PATRICK J. O'DRISCOLL, ATTORNEY AT LAW, 6137 N. ELSTON
(Name and Address)
AVENUE, CHICAGO, IL 60646



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