

Date: 11/09/04



Doc#: 0432247027  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/17/2004 07:39 AM Pg: 1 of 2

Order Number: 1301 004343027

(1/4)

1. Name of mortgagor(s): JESUS CHAVEZ AND JUANA CHAVEZ
2. Name of original mortgagee: CITIBANK
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 99140061
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-20-128-005-0000  
Common Address: 1509 SOUTH 61ST COURT  
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

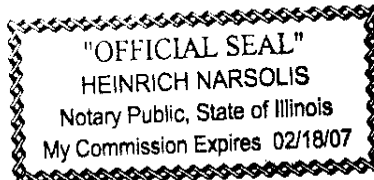
Greater Illinois Title Company  
By: Tony Chiong  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 11/9/04 by Tony Chiong as (officer for/agent of) Greater Illinois Title Company.

*[Signature]*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: Tony Chiong  
Return to: ~~JESUS CHAVEZ~~  
~~1509 SOUTH 61ST COURT~~  
~~CICERO, IL 60804~~

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 9 IN BLOCK 13 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID WEST 1/2 OF SAID LOT 9 THOSE PARTS DEDICATED FOR PUBLIC STREETS AND ALLEYS BY PLAT OF DEDICATION, SHOWN AS DOCUMENT NO. 1589137, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office