

UNOFFICIAL COPY



Doc#: 0432202094
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/17/2004 08:14 AM Pg: 1 of 3

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #04093011 / 042781622050

8244908 - 24114887 3003009

Space Above for Recorder's Use

300

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101
all beneficial interest under that certain Mortgage Dated: **NOVEMBER 3, 2004**

Executed by: **George Taylor, A MARRIED MAN and Laura Taylor, A MARRIED WOMAN**, Mortgagor,
to: **UNITED HOME LOANS, INC.**, Mortgagee, and recorded as Document No. _____, on
_____ in Book _____, Page _____, of Official Records in the County
Recorders Office of **Cook County, ILLINOIS**, describing land therein as:

0432202093

304 45TH STREET, Western Springs, ILLINOIS 60558

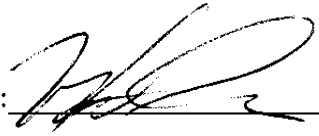
BOX 333-CTT


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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

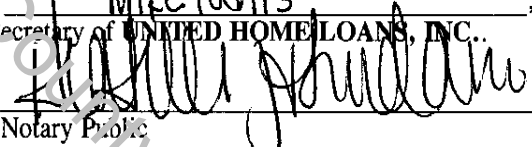
UNITED HOME LOANS, INC.

By  Vice President

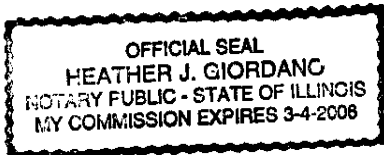
Attest:  Asst. Secretary

State of ILLINOIS, County of 

This instrument was acknowledged before me on **NOVEMBER 3, 2004**, by Mike Dulla and Mike Tunis, who personally appeared to me as Vice President and Asst. Secretary of **UNITED HOME LOANS, INC.**


Notary Public

(Seal)



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Loan Number: 04092808/500334266

Date: NOVEMBER 3, 2004

Property Address: 304 45TH STREET, WESTERN SPRINGS, ILLINOIS 60558

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 3 IN LORCH'S RESUBDIVISION OF LOT 9 IN BLOCK 7 IN RIDGE ACRES AND THE EAST 70 FEET OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 7 IN RIDGE ACRES, A SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 18-05-308-030-0000

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