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## CERTIFICATE OF RELEASE

Date: 11/05/04

Order Number:

1410

008234625

Doc#: 0432202240

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2004 09:52 AM Pg: 1 of 2

(Signature of Notary)

1. Name of mortgagor(s):

FRANCISCO NUNEZ & JUANA NUNEZ

2. Name of original mortgagee:

US BANK NA

- 3. Name of mortgage servicer (if any
- 4. Mortgage recording:

Vol.:

r age:

or Document No.: 00631385

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or it interest to the recording of this certificate of release.
- 6. The person executing this certificate of release sen officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti les te interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-36-216-015-0000

Common Address: 2656 HIGH STREET, BLUE ISLAND, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY ANN BUNNELL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

(708) 237-3036

State of Illin

County of COVA 2 This Instrument was acknowledged before me on ///

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

MARY ANN BUNNELL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

CRTOFRLS 12/03 DGG

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

ALL OF LOT 7 (EXCEPT EAST 20 FEET THEREOF AS MEASURED ON THE SOUTHLINE THEREOF) IN BLOCK 4 IN HIGHLAND SQUARE BEING A SUBDIVISION OF SOUTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS