INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/10/04

Order Number: 1401 SA3119173

Doc#: 0432202312

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2004 10:45 AM Pg: 1 of 2

1. Name of mortgagor(z):

theodore brown

2. Name of original mortga; ee

bnc mtg

3. Name of mortgage servicer (if 2.1y). chase manhatten

4. Mortgage recording:

Vol.:

rage: or Document No.: 0411212016

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is a cfficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgago; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 32-05-326-014-0000

Common Address: 18835 JAMIE COURT, HOMEWOOD, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KURT H. RAPP

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.:

(708) 957-8000

State of Illinois

County of Apple

This Instrument was acknowledged before me on 1/-1/2014

as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL" KURTH RAPP JR.

Notary Public, State of Illinois My Commission Expires 4/25/06

Notary Public My commision expires on

Prepared by & Return to:

KURT H. RAPP

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

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(Signature of Notary)

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CERTIFICATE OF RELEASE

LOT 14 IN BLOCK 6 IN HOMEWOOD TERRACE WEST, A SUBDIVISION OF PART OF THE NORTHEAST OF Legal Description: THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office