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Specimen signatures of agent (and successors)

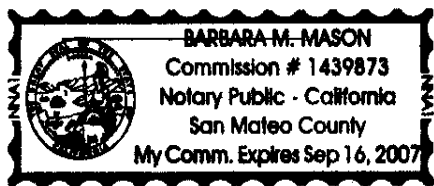
I certify that the signatures of my agent (and successors) are correct.

_____	(agent)	_____	(principal)
_____	(successor agent)	_____	(principal)
_____	(successor agent)	_____	(principal)

State of CALIFORNIA)
) SS
 County of SAN MATEO)

The undersigned, a notary public in and for the above county and state, certifies that TIMOTHY NELSON known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated 9/28/04 (SEAL)



Barbara M. Mason Notary Public
 My commission expires 9-16-07

The undersigned witness Timothy K. Nelson, known to me to certify that Timothy K. Nelson be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 9/28/04 (SEAL) Wte C. Hayes Witness

This document was prepared by: MITCHELL CHAPMAN 4343 n. Clarendon Ave. Chicago, Illinois 60613

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STREET ADDRESS: 1534 W. THOMAS ST #2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-05-301-058-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE 1534 WEST THOMAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN BLOCK 2 IN PAGE BROTHER'S SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00627083, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00627083.

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