

8249422

Prepared By:

Kari Dedner/ABI Mortgage, Inc.
1901 North Roselle Rd Ste 110
Schaumburg, IL 60195



Doc#: 0432202550
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/17/2004 02:17 PM Pg: 1 of 2

and When Recorded Mail To

ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE
110
SCHAUMBURG, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 644849309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 2004
executed by James G Richards, HUSBAND AND WIFE AS JOINT TENANTS AND Jane E Richards

to ABI MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. 0432202549, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3585 Londonderry Court, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ABI MORTGAGE, INC.

On November 8, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY SIMATOS

By: TONY SIMATOS
Its: PRESIDENT

known to me to be the PRESIDENT
and

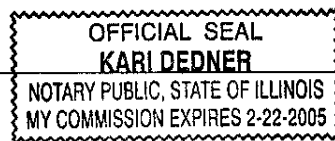
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

James Mull

Witness:

Notary Public



County, Cook

My Commission Expires 2-22-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008249422 AH
STREET ADDRESS: 3585 LONDONDERRY COURT
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-29-405-066-0000

LEGAL DESCRIPTION:

LOT 66 IN BLOCK 1 IN HIGHLAND WOODS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office