

UNOFFICIAL COPY

Prepared By:

SKYLINE FUNDING, INC
505 N LASALLE
CHICAGO, IL 60610



Doc#: 0432202510
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/17/2004 02:00 PM Pg: 1 of 2

and When Recorded Mail To

SKYLINE FUNDING, INC.
505 NORTH LA SALLE-SUITE 450
CHICAGO, ILLINOIS 60610

82480709 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1057223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIFTH THIRD MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263-1000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 5, 2004**
executed by **KELLY A. BEHAN, A SINGLE PERSON**

to **SKYLINE FUNDING, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **505 NORTH LA SALLE-SUITE 450**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **445 W. WELLINGTON AVENUE UNIT #12C, CHICAGO, ILLINOIS 60657**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

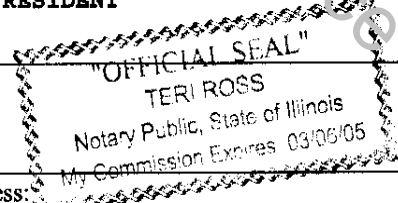
On **November 10, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL B. KLEIN
known to me to be the **PRESIDENT**
and

By: **MICHAEL B. KLEIN**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____



Notary Public _____

COOK County,

My Commission Expires **03/06/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008248070 PK
STREET ADDRESS: 445 W. WELLINGTON, #12C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-113-035-1087

LEGAL DESCRIPTION:

UNIT 12C, IN THE WELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 4 AND THE WEST 14 FEET 1 1/4 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874731, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office