THIS INDENTURE, made this 12th day of November, 2004 between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 11th day of November, 1993 and known as Trust Number 4476, party of the first part, and SUPERONEX MUFFLER & BRAKE, INC. of party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,

Doc#: 0432203032

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/17/2004 11:19 AM Pg: 1 of 3

(Reserved for Recorder's Use Only) and other good and aluable considerations in hand paid, does hereby grant, sell and convey unto said party of the second par, the following described real estate, situated in Cook County, Illinois:

DESCRIPTION RIDER, WHICH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unic said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said in stee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the da e of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caured its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice president and attended by its trust officer, the day and year first above

AL BANK, OF ILLINOIS, As Trustre 35 Aforesaid,

Attest:

C. H. DEKKER, VICE PRESIDENT

STATE OF ILLINOIS)

) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David G. Clark, V.P. & Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, and C. H. Dekker, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that (s)he caused the Corporate Seal of said Bank to be affixed to said instrument as her/his own free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of November, 2004

OFFICIAL SEAL JEANINE T BERKOWITCH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/11/08

> Mail to: Superonex 601 Sibley Blud.

This instrument prepared by: David G. Clark

First National Bank of Illinois 3256 Ridge Road, Lansing, Illinois

Mail Tax Bills To: Superpriex

601 Sibley Blyd

0432203032 Page: 2 of 3

UNOFFICIAL CC





REAL ESTATE TRANSFER TAX AND. 20280020 Calumet City • City of Homes \$ 8 00 06

REAL ESTATE TRANSFER TAX Calumet City • City of Homes \$ 800.00 The Office

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LEGAL DESCRIPTION

LOTS 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11, THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12.00 FEET, THENCE NORTH 44 DEGREES 56 MINUTES 03 SECONDS WEST 16.99 FEET TO THE NORTH LINE OF SAID LOT 11; THENCE SOUTH 89 DEGREES 52 MINUTES 06 SECONDS EAST ALONG SAID NORTH LINE 12.00 TO THE POINT OF BEGINNING) IN BLOCK 17 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND (NOW CALUMET CITY) BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Or Coot County Clark's Office

30-07-417-003

30-07-407-054

30-07-407-005

30-07-407-006

30-07-407-007

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