

# UNOFFICIAL COPY



Doc#: 0432205165  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/17/2004 11:41 AM Pg: 1 of 3

## WARRANTY DEED

### MAIL TO:

Mr. Waldemar Wyszynski  
Wyszynski and Associates  
15 North Northwest Highway  
Park Ridge, Illinois 60068

*RTC 35957*

### SEND SUBSEQUENT TAX BILLS TO:

Mr. Mikolaj Szypicyn  
3844 West Washington  
Chicago, Illinois 60624

*2 of 4*

THE GRANTOR(S),

**OWEN L. COX, JR., A SINGLE MAN**

of the City of Saltville, County of Smyth, State of Virginia for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

**MIKOLAJ SZYPICYN, A MARRIED MAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit

**see attached legal**

Commonly known as: **3844 West Washington, Chicago, Illinois 60624**

P.I.N.: **16-11-310-031-0000**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2004 and  
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is not homestead property.

City of Chicago

Dept. of Revenue

358274

11/08/2004 09:58 Batch 00750 21



Real Estate

Transfer Stamp

\$1,275.00

*3 of 4*

# UNOFFICIAL COPY

DATED this 2<sup>nd</sup> day of November, 2004.

X Amey L. Cox Jr his copies infra  
OWEN L. COX, JR.

State of Illinois

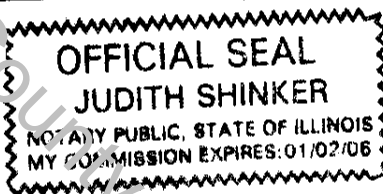
County of Cook

JUDITH SHINKER SS

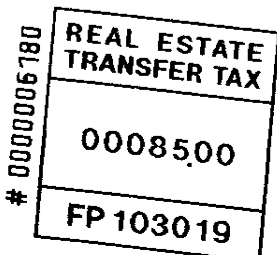
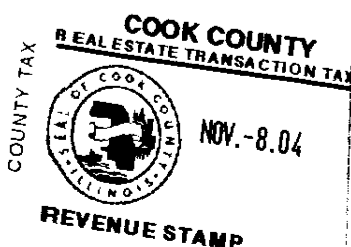
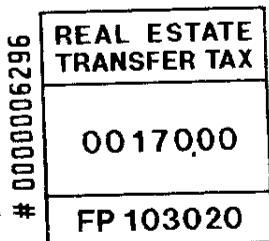
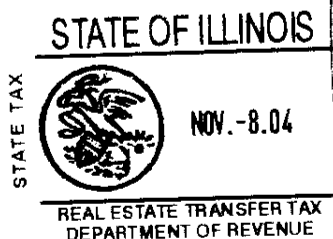
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **OWEN L. COX, JR.** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2<sup>nd</sup> day of November, 2004.

Commission expires 01-02-06. Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954



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**MORTON JAY RUBIN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008**

## ALTA Commitment Schedule A1

**File No.:** RTC35957

**Property Address:**

3844 W. WASHINGTON,  
CHICAGO IL ~~60000~~  
60624

**Legal Description:**

LOT 19 IN BLOCK 3 IN J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 16-11-310-031

Property of Cook County Clerk's Office