

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0432206055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 09:18 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0059525790 RLS#: 213563



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH PERNA, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 17, 2004

Recorded on: AUGUST 29, 2004 as Instrument No. 0418126104 in Book No. --- at Page No. ---

Property Address: 9981 LINDA LANE #1E, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 09-09-403-068-1104

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

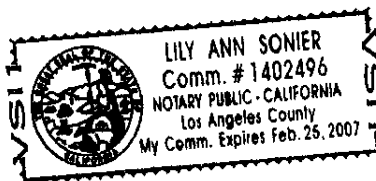
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On NOVEMBER 03, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) LILY ANN SONIER



SV
02
5
my
J.M

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EXHIBIT A

Unit 9981-1E in Heritage Pointe Condominium, as delineated and defined on the plat of a parcel of real estate falling in:

Part of the East 1/2 of the Northeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 9, township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 2, 2001 as document number 0010170969, as amended from time to time, together with its undivided percentage interest in the common elements.

PIN: 09-09-403-068-1104

Property of Cook County Clerk's Office