

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0432206080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:57 AM Pg: 1 of 2



### SATISFACTION

REGIONS MORTGAGE/UPBN # 0000295036617 "ZARZECKI" Lender ID:615/897/1683663918 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by CHARLES M ZARZECKI AND MARIANNE ZARZECKI, HUSBAND AND WIFE, originally to BANC FIRST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/30/2002 Recorded: 10/08/2002 as Instrument No.: 0021100246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 22 IN BLOCK 1 IN WILLIAM E. HARMON'S BEVERLY HILLS ADDITION BEING A SUBDIVISION OF BLOCKS 1 TO 6 (EXCEPT LOTS 5 AND 6 IN BLOCK 2) IN TRACY HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1 OF THE SOUTHWEST 1 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-07-318-019-0000

Property Address: 10120 S LEAVITT ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On October 29th, 2004

By:   
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

**BATCH**

1 of 4

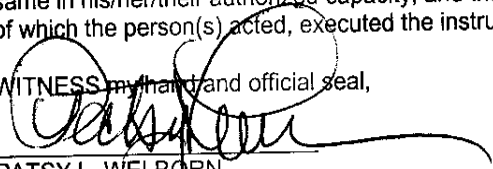
57  
P3  
MV  
5/11

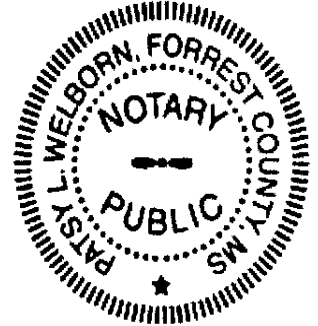
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STATE OF Mississippi  
COUNTY OF Forrest

On October 29th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Rebecca Floyd, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office