

UNOFFICIAL COPY

LOAN NO.: 41172210530976
PIF DATE: 11/05/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ



Doc#: 0432206119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 11:24 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JOSE LUIS RANGEL
HORTENCIA RANGEL

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0411415222, Volume NA, Page NA, Mortgage Date 04/12/2004, Recorded Date
04/23/2004

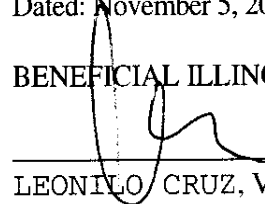
Address of Property: 12644 SO ELM ST
BLUE ISLAND, IL 60406

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 24-25-426-025

Dated: November 5, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS


LEONILO CRUZ, VICE PRESIDENT

State of Illinois
County of Dupage

On November 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 5, 2004.


Notary Public/Commission Expires: 7-21-2008



SV
200
K.S.
7/21
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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24-25-426-025

Property of Cook County Clerk's Office