

UNOFFICIAL COPY

**Warranty Deed
Statutory (ILLINOIS)
(Corporation to Individual)**



Doc#: 0432211201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/17/2004 01:01 PM Pg: 1 of 3

THE GRANTOR

Above Space for Recorder's use only

KENMORE DEVELOPMENT, LTD., corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois' for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of directors of said corporation, **CONVEYS** and **WARRANTS** to, **Dana Jennette Wade** 4501 N. Rockwell #3 Chicago IL 60625, the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIT NO. 2642-105 IN FOSTER COURT CONDOMINIUM , AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 294 AND 295 (EXCEPT THE NORTH 25.31 FEET THEREOF) IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS, GOLF COURSE ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 25.31 FEET OF LOTS 294, 295, 296 AND 297 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS, GOLF COURSE ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 2004 AS DOCUMENT NUMBER 0425827045, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.N.T.N.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

UNOFFICIAL COPY

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant has no right of first refusal.

Permanent Index Numbers: 13-12-231-022-0000; 13-12-231-023-0000
13-12-231-024-0000; 13-12-231-025-0000

Address of Real Estate: 2636-2646 W. FOSTER, UNIT 2642-105, CHICAGO, IL 60625

SUBJECT TO: covenants, conditions, and restrictions of record and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of October, 2004.

KENMORE DEVELOPMENT, LTD.


By: 
AVRAM BOGOJEL, President

Attest: 
JUDITHANNE GLEASON, Secretary

| | | |
|-----------------------------|----------|-----------|
| REAL ESTATE TRANSFER TAX | 00975.00 | FP 103025 |
|-----------------------------|----------|-----------|

CITY OF CHICAGO

NOV. - 9.04




REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000022701

CITY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



NOV. - 9.04


REVENUE STAMP

000005989

| | | |
|-----------------------------|----------|-----------|
| REAL ESTATE TRANSFER TAX | 00065.00 | FP 103025 |
|-----------------------------|----------|-----------|

STATE OF ILLINOIS

STATE TAX



NOV. - 9.04

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

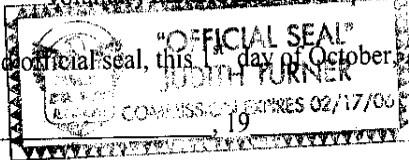
000005979

| | | |
|-----------------------------|----------|-----------|
| REAL ESTATE TRANSFER TAX | 00130.00 | FP 103021 |
|-----------------------------|----------|-----------|

UNOFFICIAL COPY

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that AVRAM BOGOJEL is personally known to me to be President of the corporation, and JUDITH ANNE GLEASON is personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of October, 2004.
Commission expires _____ 19____



Judith Turner

NOTARY PUBLIC

This instrument was prepared by: Douglas G. Shreffler, 4653 N. Milwaukee Ave., Chicago, Illinois 60630

MAIL TO:

Ellen L Upton
317 N Meacham
Park Ridge IL 60068

SEND SUBSEQUENT TAX BILLS TO:

Dana Jennette Wade
2642 W. FOSTER
UNIT 105
CHICAGO, IL 60625

OR

Recorder's Office Box No. _____

Property of Cook County Clerk's Office