

UNOFFICIAL COPY



Doc#: 0432212044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2004 11:01 AM Pg: 1 of 2

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Michelle Wilson

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

MILA, INC.
6021 244TH STREET SW
MOUNTLAKE TERRACE, WASHINGTON 98043-5400

Loan No. 2004-01-29-00344-S
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to: ~~SEE BELOW~~

all beneficial interest under that certain Mortgage Date: **FEBRUARY 17, 2004**

Executed by: **VICTOR HUERTAS III and SUJERY HUERTAS, HUSBAND AND WIFE**, Mortgagor, to: **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, Mortgagee, and recorded as Document No. ~~XX~~, on ~~XX~~ in Book _____, Page _____, of Official Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

LOT 26 IN NIELS BUCK & CO.'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE AND PRIVATE ALLEYS IN BUCHANAN'S RESUBDIVISION OF PART OF BLOCK 4 IN S.S. HAYE'S KELVYN GROVE ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Doc # 0405601137
recorded: 2-25-2004*

X Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

MERS #: 1000460-000

82497243

PH #: 1-888-679-6377

Property address: *4728 West Parker Avenue*
Tax Parcel Number 13-27-300-024 *Chicago, IL 60639*

*SY
PD
SN
MY
AGW*

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,
D/B/A MORTGAGE INVESTMENT LENDING
ASSOCIATES, INC.**

By *Michelle Jones*
Michelle Jones, Shipping Manager

State of Washington, County of Snohomish

This instrument was acknowledged before me on **MARCH 23, 2004**, by **Michelle Jones as Shipping Manager of MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..**

Robin R. Simmons

Notary Public
ROBIN R. SIMMONS

ARLINGTON, WA

My Commission Expires: **JANUARY 19, 2007**

(Seal)

Prepared by: _____
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.
6021 244th Street SW
Mountlake Terrace, Washington 98043-5400
(800) 332-6452 (Kathy Allen)

#8249724

