

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0432212015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 10:01 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0031629330 RLS#: 207068



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET M. HOAG AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 17, 2001

Recorded on: AUGUST 29, 2001 as Instrument No. 0010799217 in Book No. --- at Page No. ---

Property Address: 2009 HARRISON ST #404, EVANSTON IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 10-10-12-103-026-1011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2004

AMERIQUEST MORTGAGE COMPANY

By:

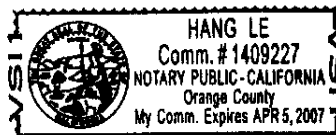
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 21, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) HANG LE



1 of 8

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12
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M7
JH

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AUG-17-01 FRI 12:34 PM RESIDENTIAL TITLE

FAX NO. 8006209855

P. 02

File No. RI121494

EXHIBIT "A"

ITEM 1: UNIT 404 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT NO. 2338221.

ITEM 2: AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL'S QUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 2 LAYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2009 HARRISON STREET #404
EVANSTON, IL 60206

Cook County Clerk's Office