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Doc#: 0432212130 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/17/2004 03:36 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these preser	its, that BA	NK ONE NA	
			("Bank") in
	<u> </u>		
consideration of one dollar, ar			•
whereof is hereby acknowledged CARRIE GALLAGHER FKA			and quit claim unto
			and its/his/their heirs, lega
registered in the Recorder's/R the State of Illinois applicable legally described as follows, to	cquired in, the mber 03318 cegistrars Offito the proper	rough or by a certain 317316 Bock NA ice of COOK	Mortgage dated Page NA recorded/ County, in
SEE ATTACHED Property Address: 547 S CLA	RK ST	CHICAGO	D IL 60605
PIN 17-16-244-048-1025	1 U V U I	OHIOAGC	, IL 00000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511452266

Deed was filed.

of Pringil

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/02/04

BANK ONE NA

WENDY ADKINS

Its: Mortgage Officer

Attest:

LISA A TROMM
Its Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM

00414511452266

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL
NICOLE D. EDWARDS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-23-2006

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PARCEL 1: UNIT 606 IN THE HARRISON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 13, 14, 15 AND 16 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAUT OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040590 TOGETHER WITH, ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE "COMMERCIAL PARCEL" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EXSMENTS FOR 547 SOUTH CLARK STREET AND 80 WEST HARRISON STREET, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NO. 08040589.