UNOFFICIAL COPY

551766

WARRANTY DEED (Individual to Individual)

THE GRANTORS, Elizabeth England and Thomas Sanpakit, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Alice Mand Anthony I. Scifo, a married couple, of the City of Warrant Scifo, Barrington, State of Illinois, as joint tenants, wi) the following described Real Estate situated in the



Doc#: 0432214078

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2004 08:32 AM Pg: 1 of 2

	County of Cook in the State of Illinois, to wit:
	SEE ATTACHED EXPERIT 'A'
	hereby releasing and waiving all right's under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as tenants by the outrety and not as joint tenants with a right of survivorship, or tenants in common.
Ĺ	Permanent Real Estate Index Number: 14-21-10(-018-1113 Address of Real Estate: 3930 N. Pine Grove, Unit 1(01 Chicago, Illinois 60610 DATED this 8th day of October, 2004 (SEAL) (Solely for the purpose of waiving Homestead Rights)
	State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public 17, and for said County, in the State aforesaid, DO HEREBY CERTIFY that The Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persons, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	Given under my hand and official seal, this day of t, 2004 Commission expires 20 NOTARY PUBLIC OFFICIAL SEAL KATHY M MCCOY NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC
	This instrument was prepared by Michele Bianchi, 721North LaSalle Street, Suite240, Chicago, Illinois
	MARC TO/ DOUCKS, UK (Name) (Name) (Name) (Address) (Address) (City, State and Zip) SEND SUBSEQUENT TAX BILLS TO: (Name) (Name) (STATE PAUNEE R) (Address) (City, State and Zip)
	(City, State and Zip) RECORDER'S OFFICE BOX NO. (City, State and Zip)

UNCETTE INSUFATCE COMPARY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000551766 CH

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1001, IN LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.





