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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc#: 0432214101 Eugene "Gene" Moore Fee: \$26.00 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Cook County Recorder of Deeds Date: 11/17/2004 08:49 AM Pg: 1 of 2 ARCHER BANK **4970 SOUTH ARCHER AVENUE** CHICAGO, IL 60632 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL, N'AME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **MANDUJANO** ANTONIO 1c. MAILING ADDRESS STATE POSTAL CODE 4138 S. CAMPBELL A VE. CHICAGO IL60632 ADD'L INFO RE 1e. TYPE OF ORGANIZATION COT E 1d. SEE INSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any SOLE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one right of name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME

OR		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	THE PLEASAGE
	I II/O1 IE/IME	NIC DLE NAME
ł		
	1	
		1 /

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3 or 3b)

ADD'L INFO RE | 2e. TYPE OF ORGANIZATION

SOLE

4. This FINANCING STATEMENT covers the following collateral:

ORGANIZATION

DEBTOR

G & M AUTO REPAIR

2b. INDIVIDUAL'S LAST NAME

6146 W. 65TH ST.

3a. ORGANIZATION'S NAME ARCHER BANK

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

3c. MAILING ADDRESS

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is wined now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

CHICAGO

FIRST MAME

CHICAGO

2f. JURISDICTION OF CV. GANIZATION

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum) in the REAL 7 Check to REC	UEST SEARCH REPOR	T(S) on Debtor(s)		Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			optional	7 ti Debiora	Debitor 1 Debitor 2
11431796					

BOVIS

SUFFIX

COUNTRY

USA

SUFFIX

COUNTRY

USA

SUFFIX

COUNTRY

USA

MIDDLE NAME

POSTAL CODE

60638

2g. ORGANIZATIONAL ID#, if any

FOR AL CODE

65632

STATE

IL

STÄT.

IL

NONE

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000552234 OC STREET ADDRESS: 6146 WEST 65TH STREET

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-20-114-025-0000

LEGAL DESCRIPTION:

THE SOUTH 122.24 FEET OF THE EAST 60 FEET OF THE WEST 180 FEET IN BLOCK 5 IN TET H, RAN.

5. October Colling Clarks Office FREDERICK H. DARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.