

# UNOFFICIAL COPY

LOAN NO.: 0001762913  
PIF DATE: 10/28/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: VANNIE SOM



Doc#: 0432215008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:40 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
CLAUDE SHANE WEST AND MILDRED WEST  
Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

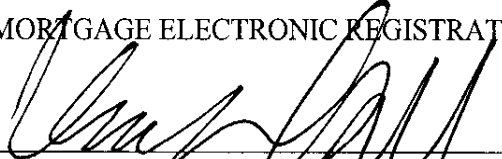
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 9914913, Volume N/A, Page N/A, Mortgage Date 01/25/1999, Recorded Date 02/03/1999

Address of Property: 11821 S LAFAYETTE AVE  
CHICAGO, IL 60628

Legal Description of Property: see attached exhibit a  
Tax ID No.: 2516207022  
Dated: November 5, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

  
\_\_\_\_\_  
VANNIE SOM, Vice President

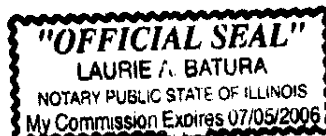
MERS#: 10004600017629134  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On November 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 5, 2004.

  
\_\_\_\_\_  
Notary Public/Commission Expires: 7-5-2006





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EXHIBIT A

LOT 40 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A  
SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF  
THE S/E 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office