

UNOFFICIAL COPY

LOAN NO.: 0006762520
PIF DATE: 10/28/2004
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly



Doc#: 0432215021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 09:40 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
WILLIAM D GILMORE AND DEBRAH GILMORE

Name of Mortgagee:
MORTGAGE EXPRESS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021311590, Volume 3441, Page 0236, Mortgage Date 10/17/2002, Recorded Date 11/26/2002

Address of Property: 2016 1/2 SHERMAN AVE
EVANSTON, IL 60201

Legal Description of Property: SEE ATTACHED

Tax ID No.: 11-18-104-036-1015

Dated: November 4, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

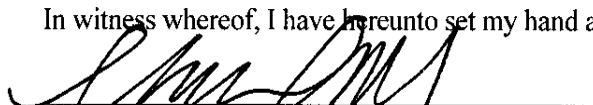

LAURIE BATURA, Vice President

MERS#: 100046000067625206
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On November 4, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LAURIE BATURA personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 4, 2004.


Notary Public/Commission Expires:





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Law Title Insurance Company, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NUMBER 2016 1/2-3 N AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER "R" 1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED 3.92 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office