

# UNOFFICIAL COPY

Loan number 0022233183

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gopala Krishnan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0432215158  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 03:16 PM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That BANCO POPULAR, N.A. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOHN MEYER/CAROLE A MEYER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/25/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0312110002, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 04284000830000


3233A WEST LAKE AVE GLENVIEW, IL 60025

SEE QATTACHED LEGAL DESCRIPTION


THIS MORTGAGE WAS ASSIGNED BY BANCO POPULAR NA TO CENDANT MORTGAGE CORPORATION RECORDED ON 10-06-2003 AS DOC # 0327717337.

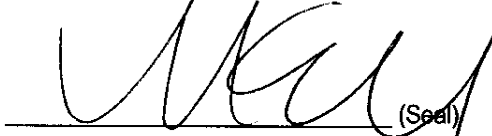
WITNESS hand \_\_\_\_\_ and seal on this 19 day of October 2004.

CENDANT MORTGAGE CORPORATION

  
\_\_\_\_\_  
IVY AMARRH Witness (Seal)

  
\_\_\_\_\_  
SONJAL FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MATT WOELLER Witness (Seal)

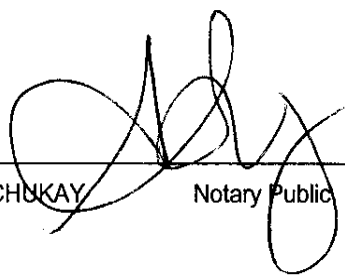
  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 19, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_.

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

0022233183\_LEGAL

**- LEGAL DESCRIPTION -**

GRANTEE: JOHN J. MEYER

PARCEL ID NO. (04-26-00-083-0000)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

PARCEL 1: THAT PART OF THE EAST 125 FEET OF THE WEST 295 FEET OF THE NORTH 384 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVE. (12)) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE TRACT OF LAND DESCRIBED ABOVE COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 19.62 FEET; THENCE EAST 28.62 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST 21.33 FEET; THENCE SOUTH 32 FEET; THENCE WEST 21.33 FEET; THENCE NORTH 32.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24883105, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office