

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0432215137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 02:56 PM Pg: 1 of 2

Project #: 472NMINC  
Reference #: 472-1601955



\* 4 7 2 - 1 6 0 1 9 5 5 \*

Secondary Reference #: 20041128 (R043)  
PIN/Tax ID #: 06-25-312-023-0000  
Property Address:  
1305 TINNERELLA  
STREAMWOOD, IL 60107

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAFAEL GUERRERO AND MARIA E CONTRERAS, HIS WIFE**

Original Mortgagee: **DRAPER AND KRAMER, INC.**

Loan Amount: **\$67,791.00** Date of Mortgage: **5/13/1994**

Date Recorded: **5/17/1994**

Document #: **94440653**

Comments:

Legal Description : **PARCEL 1: LOT 6292 IN WOODLAND HEIGHTS EAST, BEING A SUBDIVISION OF LOTS 6268, AND 6270 IN WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTION 25, 26 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DELARATION RECORDED FEBRUARY 16, 1971 AS DOCUMENT NO. 21397105.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/11/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Syer*  
*DZ*  
*S.M.*  
*M. J.*

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State of GA

County of FULTON

On this date of **11/11/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office