UNOFFICIAL COPY

Doc#: 0432216099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2004 12:20 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000316575152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

DESPINA P. ALEXIS, FRANK ALEXIS

Property

2820 MAYFIELD DR,

P.I.N. 09-22-119-043-0000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0314934127, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Margarita Viramontes Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stacy Vogt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore joing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of July 2004.



Stacy Vogt, Notary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DESPINA P. ALEXIS, FRANK ALEXIS

2820 MAYFIELD DR PARK RIDGE, IL 60068

Prepared By: Maria Abel

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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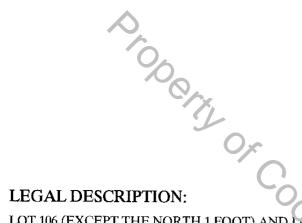
ORDER NO.: 1301 - 004337135 ESCROW NO.: 1301 - 004337135

1

STREET ADDRESS: 2820 MAYFIELD

CITY: PARK RIDGE ZIP CODE: 60068 COUNTY: COOK

TAX NUMBER: 09-22-119-043-0000



LOT 106 (EXCEPT THE NORTH 1 FOOT) AND LOT. 107 IN MAYFIELD BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, EXCEPT THAT PART OF SAID LOT 107 AND LOT 106 DESCRIBED AS FOLLOWS: BEGINNING AT A FOINT ON THE WEST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTHWEST CORNER, THENCE SOUTH ON THE WEST LINE OF SAID LOT 106, 24.35 FEET TO A POINT OF CURVE IN SAID WESTERLY LINE OF SAID LOT 106, THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF SAID LOTS 106 AND 107 BEING A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 140 FELT AND TANGENT TO THE WEST LINE OF LOT 106 A DISTANCE OF 113.49 FEET AS MEASURED ON SAID CURVED LINE, THENCE NORTHEASTERLY IN A STRAIGHT LINE 176.27 FEET TO A POINT IN THE EAST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTHEAST CORNER THENCE WEST ON THE SOUTH LINE OF THE NORTH 1 FOOT OF SAID LOT 106 A DISTANCE OF 167 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG