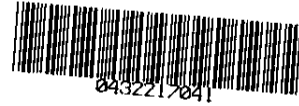


Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
BLANCA PONCE POSADA  
3640 N TRIPP AVE  
CHICAGO, IL 60641



Doc#: 0432217041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:11 AM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 16610503 "POSADA" Lender ID: 439/700129011 Cook, Illinois  
MERS #: 1001944500063401 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN holder of a certain mortgage, made and executed by BLANCA PONCE POSADA & EDUARDO POSADA, HER HUSBAND, AS JOINT TENANTS, originally to FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 05/23/2003 Recorded: 07/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319626009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 BLOCK 3 IN GRAY'S ADDITION TO IRVING PARK SAID ADDITION BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 TO SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-22-220-006

Property Address: 3640 N TRIPP AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN

On November 5th, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary

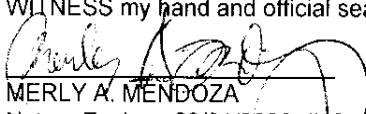
*Cook County Clerk's Office*

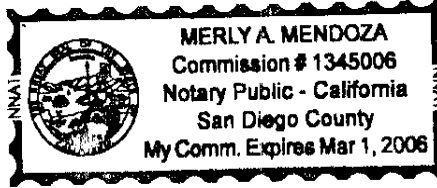
*Syes  
P 3  
S no  
M yes  
L*

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

On November 5th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
MERLY A. MENDOZA  
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

Property of Cook County Clerk's Office