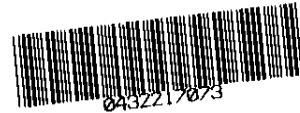


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

# UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0432217073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:38 AM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0047028204 "WILLIAMS" Lender ID:F25/302/1684227984 Cook, Illinois PIF: 09/30/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WALTER L. WILLIAMS, originally to WASHINGTON MUTUAL BANK FA, in the County of Cook, and the State of Illinois, Dated: 11/07/2001 Recorded: 11/13/2001 in Book/Ream/Liber: N/A Page/Folio: N/A as Instrument No.: 0011064151, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-01-214-027

Property Address: 8811 S CRANDON AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA  
On November 3rd, 2004

By:   
T Harrison, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

On November 3rd, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared T Harrison, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SY  
PB  
SN  
M.Y.  
M.H.

# UNOFFICIAL COPY

Legal Description:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Sep-27-1999, and recorded Dec-13-1999, among the land records of the County and state set forth above, and referenced as follows: Document Number 09156690.

LOT 4 IN THE SUBDIVISION OF THE WEST 490 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 141302.

Property of Cook County Clerk's Office