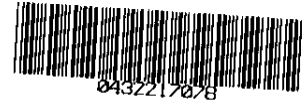


# UNOFFICIAL COPY



Doc#: 0432217078  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:52 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

### **KNOW ALL MEN BT THESE PRESENTS,**

That the undersigned  
National City Bank  
of the County of Cuyahoga,  
State of Ohio

The party secured in and  
by a Certain Mortgage executed by  
**JACQUELINE DAI MAN,**  
Dated **05-30-2003,**  
and Recorded in the  
office of the Recorder of the  
County of **COOK** in the  
State of Illinois  
In Book of Mortgages,  
Page, or Micro Film Number  
**0317035116,** do hereby  
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby  
**FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or  
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**IN WITNESS WHEREOF,** I have hereunto set my hand and seal of this 10-22-2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

(seal)

**BATCH**

1 of 23

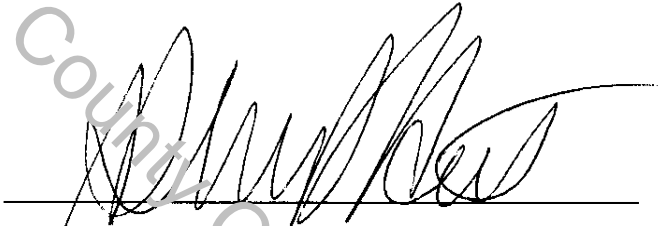
# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having, executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
JANET CRUXTON

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141



Return this document to:  
JACQUELINE DALMAN  
3644 NORTH GREENVIEW UNIT 1  
CHICAGO, IL  
60613



**PHYLLIS HART**  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
February 1, 2009

**UNOFFICIAL COPY**

STREET ADDRESS: 519 N. SHEFFIELD AVE.

#35

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-404-040-1006

**LEGAL DESCRIPTION:**

PARCEL 1: \*

UNIT NUMBER 35 IN THE WIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 AND ALL 0 LOTS 16 AND 17 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92364884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-35 AND S-35, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92364884.

Property of Cook County Clerk's Office