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Doc#: 0432217102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 10:07 AM Pg: 1 of 2

STATE OF IL
COUNTY OF COOK (a)
LOAN NO. 998440456
Project FS8020604AI

Prepared By:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
Terrill Nielson
208-528-9895

Record and Return to:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

LOST ASSIGNMENT AFFIDAVIT

M.L. Marcum, of lawful age, being first duly sworn states as follow:

1. That I am the Vice President of **FLAGSTAR BANK, FSB.**
2. **SYLVESTER REALTY COMPANY**, held a Mortgage on the property as described on said Mortgage referred to herein, Made by **ERIK A. BORG, A SINGLE MAN**, to **SYLVESTER REALTY COMPANY**, dated **10/22/2001** and recorded on **11/6/2001** in Book **8807** Page **0207** or Doc # **0011039041** which mortgage was assigned from **SYLVESTER REALTY COMPANY**, to **FLAGSTAR BANK, FSB.**
3. After a diligent search, **FLAGSTAR BANK, FSB.**, has been unable to locate the original Assignment of Mortgage from **SYLVESTER REALTY COMPANY**, to **FLAGSTAR BANK, FSB.**, and believes it to be lost or misplaced.
4. That indeed the mortgage held by **SYLVESTER REALTY COMPANY**, has hereby been granted, bargained, sold, assigned, transferred and set over unto **FLAGSTAR BANK, FSB.**
5. My knowledge of the facts stated herein is true and correct.

SV
P/S
RW

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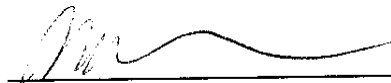
SEE ATTACHED LEGAL:

LOT 2 IN BLOCK 2 IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 956 FRANKLIN AVE, PALATINE IL

PIN # : 02-09-404-008

FLAGSTAR BANK, FSB.



**M.L. MARCUM
Vice President**



Witness SANDY BROUGH

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On 08/20/2004, before me CARLA TENEYCK, a Notary Public in and for county of BONNEVILLE in the State of IDAHO, personally appeared M.L. MARCUM, signing on behalf of FLAGSTAR BANK, FSB. by authority of its Board of Directors, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and the by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:



**CARLA TENEYCK (Commission Exp. 09/02/09)
Notary Public**

