

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
DENISE P. DENNIS

Doc#: 0432217231  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 03:01 PM Pg: 1 of 1

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service# 1027790AS3  
Loan#: 143816



RECORD 3rd

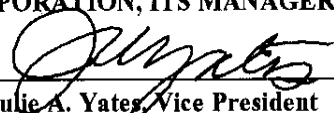
## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO FOOTHILL INC, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$12,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 10, 1998 and recorded on AUGUST 10, 1998, as Instrument No. 98702046, in Book No. ---, at Page No. ---.

Original Mortgagor: STEVEN GOSNELL AND SHERI L GOSNELL, HUSBAND AND WIFE. Original Mortgagee: AMERUS BANK. Legal Description: LOT 3 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, BEING A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 14522 CLIFTON PARK, MIDLOTHIAN, IL 60445. PIN# 28-11-215-010

Date: NOV 08 2004

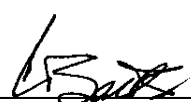
SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL SERVICING CORPORATION, ITS MANAGER

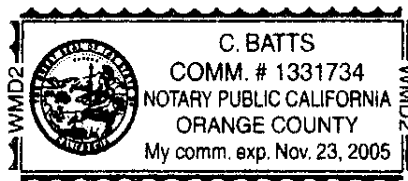
By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On NOV 08 2004, before me, C. Batts, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): C. Batts



*Handwritten initials/signature*