

# UNOFFICIAL COPY



0432218050

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0432218050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 09:55 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT # 908 #:0613771351 "GANKOV" Lender ID:F27/789/1692321517 Cook, Illinois PIF: 09/30/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MINKO GANKOV, A SINGLE MAN, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/25/2003 Recorded: 10/20/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0330329030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

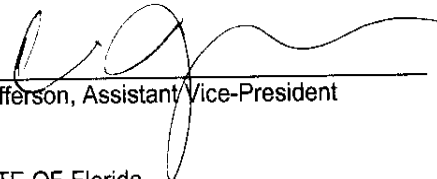
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-15-116-053-1006

Property Address: 4602 N RIVER RD B1, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

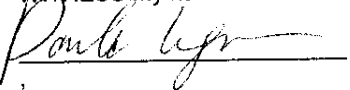
WASHINGTON MUTUAL BANK, FA  
On November 2nd, 2004

By:   
C Jefferson, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

On November 2nd, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C Jefferson, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



**Pamela Ingram**  
Commission # DD365377  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

## UNOFFICIAL COPY

Unit B1 in the 4602 North River Road Condominium, as delineated on a Survey of the following described real estate:

Lot 10 (except the South 13.60 feet thereof) and the South 22.60 feet of Lot 9 (measured at right angles to the South Line) except that part of said Lot 9 described as follows: Commencing at a point on the West line of Lot 9, said point being 22.60 feet North of the Southwest corner of lot 9; thence East along a line 22.60 feet North of and parallel to the South line of Lot 9, a distance of 2.20 feet to the point of beginning; thence east along said line, a distance of 15.20 feet; thence South along a line 17.4 feet East of and parallel to the West line of Lot 9, a distance of 3.50 feet; thence West along a line 19.1 feet North of and parallel to the South line of Lot 9, a distance of 15.20 feet; thence North along a line 2.20 feet East of and parallel to the West line of Lot 9, a distance of 2.50 feet to the place of beginning, all in the Resubdivision of Lots 89 to 99 both inclusive, in Stratford Manor, being a Subdivision in the North Section of Robinson's Reservation in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 3, 2001 as Document No. 001-367290, together with its undivided percentage interest in the common elements, as amended from time to time.

Parcel 2: The exclusive right to Parking Space P-9, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number B1 as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

PERMANENT INDEX NUMBER: 12-15-116-053-1006

Clerk's Office