Doc#: 0432221016 Fee: \$26.00

| Doc#: 11/12/3004 09:23 AM Pg: 1 of 1

Prepared By: Paula Bloechl US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: November 2, 2004

Loan#: NOS4190080805151721

CostCenter#: 2572297 Invoice#: E0096194

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by Press J Burns and Janet L Burns, as husband and wife to First Bank of South Dakota (National Association) NORTGAGEE, as Document Number 95260038 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from First Bank of South Dakota (National Association) to US Bank National Association ND as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT: 11, WHEELERWOOD SUBDIVISION (JF PART OF THE SE 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 3RD PM, BEING A SUBDIVISION OF LOT 2 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CENTRALWOOD IN THE SE 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 3RD PM IN COOK COUNTY, ILLINOIS ---- LKA: 5825 W 1001 f. P., OAK LAWN, IL 60453

**US Bank National Association ND** 

PIN: 24-08-404-019-0000

21968556

Ву

anot Kentaires

Christine G Frank, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 2nd day of November 2004, by Christine G Frank the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Nancy L Carlson, Notary Public

Commissioned in the State of Minnes Str.

My Commission (Expires)(Is) January 31, 2008

U21968556-01FB01 SAT OF MORTGAGE

LOAN# 4190080805151721 US Recordings