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Doc#: 0432222058
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/17/2004 07:59 AM Pg: 1 of 4



RECORD AND RETURN TO:
ATTN: PAID ACCOUNTS DEPT. #410
CHASE HOME FINANCE
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127
LOAN # 15520882

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM CA 92808
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of **Delaware** **WM SPECIALTY MORTGAGE LLC**
whose address is **23861 El Toro Rd., Lake Forest, CA 92630**
a certain Mortgage dated **September 13, 2002**
DEBORAH ANN REID, AN UNMARRIED PERSON

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK** County, State of **Illinois**
SEE ATTACHED HERETO AND MADE A PART THEREOF

Parcel ID#: **25-15-224-012/013**
Property Address: **10637 S. VERNON CHICAGO, IL 60628**
such Mortgage having been given to secure payment of **One Hundred Sixteen Thousand and No/100** -----

Recorded 10/10/02 (Include the Original Principal Amount) (\$ **116,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. **002117364**) of the **Mortgage** Records of **COOK** at page _____ (or as M
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon w
County
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 30 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

By: _____
(Assignor)

ROBIN A. COOK
VICE PRESIDENT
(Signature)

Property of Cook County Clerk's Office

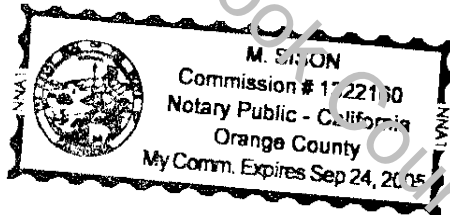
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LOAN NUMBER: **5000048270**

State of California
County of Orange

On **OCT 30 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "M. Sison", written over a horizontal line.

M. SISON

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Law Title Insurance Company, Inc.

Commitment Number: 148162E/REV.09/11/02

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 2253 AND 2254 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5,
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL
RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(148162.PFD/148162E/4)