

# UNOFFICIAL COPY



This Instrument Prepared By:  
CAPITAL MORTGAGE SERVICES

Doc#: 043222075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2004 08:35 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PBASR Loan #: 4766002

IS  
IT

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.20040513-000102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PCFS MORTGAGE RESOURCES

*309 Vine Street MS 174-D  
Cincinnati, OH 45202*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 2004 executed by JUNE REVAK-ANDERSON, AN UNMARRIED WOMAN SOLEY *\$157,000.00*

to CAPITAL MORTGAGE SERVICES, AN ILLINOIS LIMITED LIABILITY COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1436 WEST RANDOLPH, FIRST FLOOR, CHICAGO, ILLINOIS 60607

and recorded as Document No. *0418042328*, by the County COOK

*Recorded 6-28-2004*

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 24-31-404-021

P.I.N.: Parcel No: 24-31-404-021

Commonly known as: 2105 MEDINAH COURT, PALOS HEIGHTS, ILLINOIS 60463

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, 7N  
ILLINOIS LIMITED LIABILITY COMPANY

On JUNE 9, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jeffrey L. Golding

By: *[Signature]*  
Its: Jeffrey L. Golding  
President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*  
County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

*4766002*

*5-1  
P-2  
OK*

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UNIT 2105 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WESTGATE VALLEY TOWNHOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27, 2000 AS DOCUMENT NUMBER 00214379 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 2105 MEDINAH CT., PALOS HEIGHTS, IL 60463

PIN# 24-31-404-021

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

T-385 1-007/026 F-186

18477581858

JUN-08-04 10:16AM FROM-Lakeshore Title