

Document Prepared By: ILMRS 0-5 02/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200001471347
VRU Tel.#: 888/679-MERS
Project #: R043MERS
Reference #: 685-2813047



Doc#: 0432222007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 07:23 AM Pg: 1 of 2



* 6 8 5 - 2 8 1 3 0 4 7 *
Secondary Reference #: 2004128 (R043)
PIN/Tax ID #: 29-09-418-050-0000
Property Address:
15220 S STATE STREET
SOUTH HOLLAND, IL 60473

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS"**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LOOKMAN A ABIODUN**
Original Mortgage: **FIRST HOME MORTGAGE**
Loan Amount: **\$118,500.00** Date of Mortgage: **11/12/2001**
Date Recorded: **12/12/2001**

Document #: 0011177996

Comments:
Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/11/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **11/11/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Handwritten notes:
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DZ
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UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-0525036 -R93436

LEGAL DESCRIPTION:

THE WEST 147.50 FEET OF THE EAST 175 FEET OF THE SOUTH 70 FEET OF THE NORTH 1605 FEET OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF THE WEST 147.5 FEET OF THE EAST 175 FEET OF THE SOUTH 70 FEET OF THE NORTH 1605 FEET OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SOUTH 70 FEET, DISTANT 11.23 FEET WEST OF THE EAST LINE OF SAID WEST 147.5 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH 1605.00 FEET, DISTANT 13.26 FEET WEST OF THE EAST LINE OF SAID WEST 147.5 FEET, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-09-118-050

685-2813047

COOK 112

11/11

Cook County Clerk's Office