



Recording requested by and
This document prepared by and
When recorded Return to:
NANCY A WHITMER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557
Billings, MT 59107

Doc#: 0432222164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2004 10:02 AM Pg: 1 of 2

APN/PID/Tax ID: 17-05-100-063-1002/1008
Loan #: LCA 65401915900001

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

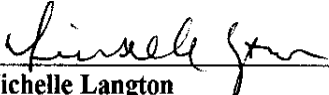
all beneficial interest under that certain **Mortgage** executed by **MICHAEL TWEDELL AND AMY PETERSON** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **05-27-2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A** at Page **N/A**, as Document No. **036302149**, on **06-12-2003**, describing land therein as:

Legal Description: See Exhibit A

Property Address: 1536 N BOSWORTH, #1S - CHICAGO, IL 60622

Signed this **27TH** day of **OCTOBER**, 2004.

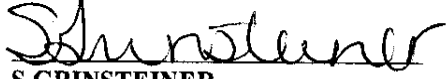
RESIDENTIAL LOAN CENTERS OF AMERICA


Michelle Langton

Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On this **27TH** day of **OCTOBER**, 2004, before me a Notary Public, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.


S GRINSTEINER
Notary Public for the State of Montana
Residing at CUSTER, Montana
My Commission Expires: AUGUST 15, 2008



Handwritten initials

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 1S TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1S, A LIMITED COMMON ELEMENT IN KAILEY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOTS 41 AND 42 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON 3-29-2000 AS DOCUMENT 00-221641, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GARAGE SPACE UNIT G-1S IN KAILEY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOTS 41 AND 42 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 29, 2000 AS DOCUMENT 00221641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.:

17-05-100-063-1002

17-05-100-063-1008

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