## **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:
TOWNSTONE FINANCIAL
INC.
325 W. HURON SUITE 712
CHICAGO, ILLINOIS 60610

Order No. 0410-12368 4064 Escrow No. 0410-12368 Loan No. 00.093912



Doc#: 043227108
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/17/2004 03:20 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JUDITH COHEN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

4 Count and bearing the date of the and recorded either concurrently herewith; pr as Instrument No. 0 437200 in book , in the Official Records in the Recorder of Deeds office of COOK County. page , describing land therein as: ILLINOIS UNIT NO. 27-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22200553, SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 17-03-214-014-1120 VOLUME 496

> PRAIRIETITLE 100 N. LASALLE SUITE 1100 CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Page 1 of 2

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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|  | The state of the s |
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| STATE OF ILLINOIS SS. COUNTY OF COOK   | TOWNSTONE FINANCIAL INC., AN   |
| On 11-01-04 before me,   | ILLINOIS CORPORATION   |
| personally appeared Barry Sturner,   | A. Maria   |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)   | Barry Starner  |
| is/are subscribed to the within instrument and acknowled; do me that he/she/they executed the same   | CFO  |
| in his/her/their authorized capacity(ies), and that by his/her/their sig lat.re(s) on the instrument the person(s), or the entity upor oel alf of which the person(s) acted, |  |
| executed the instrume n.   | 451×10   |
| WITNESS my hand and official seal.   |  |
| Signature Rull Rufe  |  |
| "OFFICIAL SEAL"  ZULEMA G. TEJEDA Notary Public, State of Illinois   |  |
| My Commission Expires August 12, 2006  | Man: 100037506010939123  |

(This area for official notarial seal)

-10/4's Office