

# UNOFFICIAL COPY

14-ATC-50-28 # 551477 + 163



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0432233007  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 11/17/2004 07:30 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

STEVEN BRIGHT, ESQ.  
LEVENFELD PEARLSTEIN  
211 WAUKEGAN ROAD  
SUITE 300  
NORTHFIELD, ILLINOIS 60093

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
1381 N. NORTH BRANCH LLC				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS				
1381 N. NORTH BRANCH		CITY	STATE	POSTAL CODE
		CHICAGO	IL	60622
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			LLC	ILLINOIS
			1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
			00689157	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
FIRST MIDWEST BANK				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS				
8501 W. HIGGINS ROAD, SUITE 230		CITY	STATE	POSTAL CODE
		CHICAGO	IL	60631
				USA

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE 1 ATTACHED

## Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
10078-52289 (COOK COUNTY, IL)						

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**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
STEVEN BRIGHT, ESQ. LEVENFELD PEARLSTEIN 211 WAUKEGAN ROAD SUITE 300 NORTHFIELD, ILLINOIS 60093

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
1381 N. NORTH BRANCH LLC					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1381 N. NORTH BRANCH		CHICAGO	IL	60622	USA
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
		LLC	ILLINOIS	00689157	<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
FIRST MIDWEST BANK					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
8501 W. HIGGINS ROAD, SUITE 230		CHICAGO	IL	60633	USA

**4. This FINANCING STATEMENT covers the following collateral:**

SEE SCHEDULE 1 ATTACHED

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

**8. OPTIONAL FILER REFERENCE DATA**

10078-52289 (COOK COUNTY, IL)

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>			
9a. ORGANIZATION'S NAME			
1381 N. NORTH BRANCH LLC			
OR	9b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME, SUFFIX	

<b>10. MISCELLANEOUS:</b>			

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<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME</b> - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

<b>12. ADDITIONAL SECURED PARTY'S</b> of <b>ASSIGNOR S/P'S NAME</b> - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p> <p style="margin-left: 20px;">SEE EXHIBIT A ATTACHED.</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p> <p> </p>	<p>16. Additional collateral description:</p> <p style="margin-left: 20px;">SEE SCHEDULE 1.</p> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p>Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p><input type="checkbox"/> Debtor is a TRANSMITTING UTILITY</p> <p><input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years</p> <p><input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years</p>
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## SCHEDULE 1

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Premises and all proceeds thereof.

This document was prepared by and  
after filing should be mailed to:

Steven Bright, Esq.  
Levenfeld Pearlstein  
211 Waukegan Road  
Suite 300  
Northfield, Illinois 60093

**UNOFFICIAL COPY****EXHIBIT A**

## PARCEL 1:

THAT PART OF LOTS 1 AND 2, OWNER'S SUBDIVISION OF BLOCK 52 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT OF INTERSECTION OF EAST LINE OF N. NORTH BRANCH STREET WITH CENTER LINE OF A 17 INCH BRICK WALL WHICH POINT IS 144.49 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 2; THENCE EAST ALONG CENTER LINE OF SAID BRICK WALL 249.88 FEET TO A POINT IN THE WEST LINE OF NORTH CHERRY AVENUE 144.82 FEET SOUTH OF NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF CHERRY AVENUE 79.78 FEET TO THE INTERSECTION WITH A LINE 6-1/2 INCHES SOUTH OF NORTH FACE OF BRICK WALLS (OF VARIOUS THICKNESS) AND SAID LINE EXTENDED EAST; THENCE WEST 249.93 FEET TO A POINT IN EAST LINE OF N. NORTH BRANCH STREET; THENCE NORTH 79.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOTS 2 AND 1 IN OWNER'S SUBDIVISION OF BLOCK 52 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF EAST LINE OF N. NORTH BRANCH STREET WITH CENTER LINE OF 13 INCH BRICK WALL WHICH POINT IS 81.90 FEET SOUTH OF NORTH WEST CORNER OF SAID LOT 2; THENCE EAST ALONG CENTER LINE OF SAID BRICK WALL 249.84 FEET TO A POINT ON THE WEST LINE OF NORTH CHERRY AVENUE 82.20 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG WEST LINE OF NORTH CHERRY AVENUE 62.62 FEET TO EASTWARD EXTENSION OF CENTER LINE OF A 17 INCH BRICK WALL; THENCE WEST ALONG SAID CENTER LINE AND THE EXTENSION THEREOF 249.88 FEET TO EAST LINE OF N. NORTH BRANCH STREET; THENCE NORTH ALONG SAID EAST LINE OF NORTH BRANCH STREET 62.59 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PIN # 17-05-202-007-0000

17-05-202-008-0000

STREET ADDRESS: 1381 N. NORTH BRANCH  
 CITY: CHICAGO  
 COUNTY: COOK  
 TAX NUMBER: 17-05-202-007-0000