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FOR RECORDER USE ONI

Doc#: 0432341098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2004 10:16 AM Pg: 1 of 2

RECORDING REQUESTED BY:
American Metro Bank
4878 N. Broadway
Chicago, IL 60640
LN#1317249001
2050833MTCS/
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Tam K. Tran** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **23rd** day of **December, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXXXXXX** of records, on page **XXXX** as document numbers **30304747** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Yart Hereof:

together with all the appurtenances and privileges thereun to belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Senior Vice President** and attested by its **Vice President** its corporate seal to be hereto affixed, this 21th, day of 2004.

AMERICAN METRO BANK

Senior Vice President

Vice Presiden

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angelica De Metropolis, personally known to me to be the Senior Vice President of the AMERICAN ME) RO BANK, an Illinois Banking Corporation and Albert Lee, personally known to me to be the Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice **President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2774 day

2004

"OFFICIAL SEAL" Edward A. Lesmana Notary Put sic, State of Illinois My Commission F.p. 04/13/2008

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE **DESCRIBED PROPERTY HERE:**

4940-42 N. Winthrop Ave., Chicago, IL 60640

Permanent Index No.(s): 14-08-409-023-0000

The legal description of the property is:

LOT 27 IN BLOCK 1 IN CONARROE'S RESUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.