## UNOFFICIAL COPY



Doc#: 0432346069

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2004 10:29 AM Pg: 1 of 2



## CERTIFICATE OF RELEASE

Date: 11/11/04

Law Title Order Number: 218590P

- 1. Name of Mortgagor(s) ERIC A. WILSON AND JESSICA WILSON
- 2. Name of original Mortgages: KRAFT FOODS
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0020263028
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from SUPREME CAPITAL FUNDING, INC. and there is no objection from the mortgagee coverage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/20]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. ilopt's Opposition
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-11-105-025

Address: 9642 S. DOBSON, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: JO/ANNÉ ĽÚŇÁ

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP808025 (708)229-9020

State of Illinois, County of Cook

JO ANNE LUNA This instrument was acknowledged before me on 11/11/04 by as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL **DENNA ADAMS** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 5-8-08

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## **UNOFFICIAL COPY**

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218590PREV.11-5-04

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 29 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF NORTH HALF OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TIL COUN.

COOP COOP COUNTY CLERK'S OFFICE MERIDIAN, IN COCK COUNTY, ILLINOIS.