

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL (1/3)

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS LIMITED LIABILITY COMPANY organized and existing under the virtue of the Laws of the State of ILLINOIS for and in consideration of Ten & No/100----(\$10.00)-----DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to



Doc#: 0432347087 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2004 09:48 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

LARA KOEPKE a single woman

not as Joint Tenants and not as Tenants in Common but as tenants by the entirety, whose address is 445 W. Barry Ave No. 307 Chicago, Illinois 60655 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 (underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 31S CHICAGO, ILLINOIS 60640

PLEASE By: [Signature] (SEAL) Its: Manager

PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL)

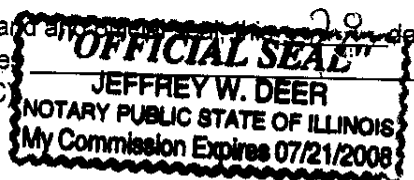
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and seal this 29 day of October, 2004 Commission expires (NOTARY PUBLIC) [Signature]



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

Handwritten mark resembling the number 2

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 31S Chicago, Illinois 60640

UNIT NO. 31S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Vince Sansonetti, ESQ  
5521 N. Cumberland Suit1109  
Chicago, Illinois 606

Lara Koepke  
4715 N. Malden Unit 31  
CHICAGO, ILLINOIS 60640

PAGE 2



# 0000022326

