

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

STANLEY G. RYCZEK and ANETA B. RYCZEK
4623 N. CHESTER #208W
CHICAGO, IL 60656

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0001250182

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

STANLEY G. RYCZEK, and ANETA B. RYCZEK, HUSBAND & WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 29th day of August A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0021345062 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

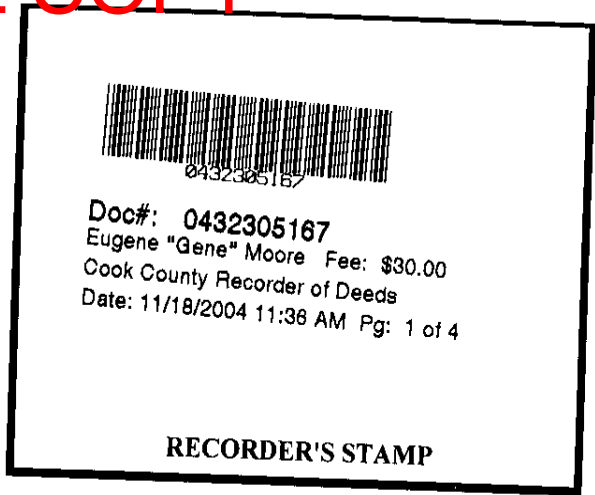
PROPERTY ADDRESS: 4623 N. CHESTER #208W, CHICAGO IL 60656

PIN Number : 12-14-112-025-1073

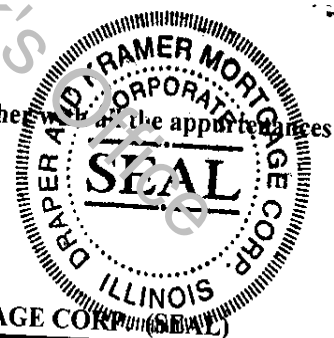
NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with the appurtenant easements and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 20th day of October, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Handwritten signature and address: 3955 S. ... SUITE 1900 CHICAGO, IL 60602



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)
Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
James DiGiacomo ASST. SECRETARY

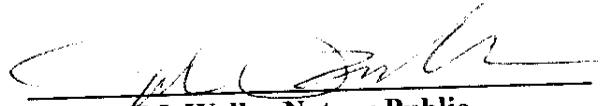
MARQUIS TITLE
TM155108/0403787

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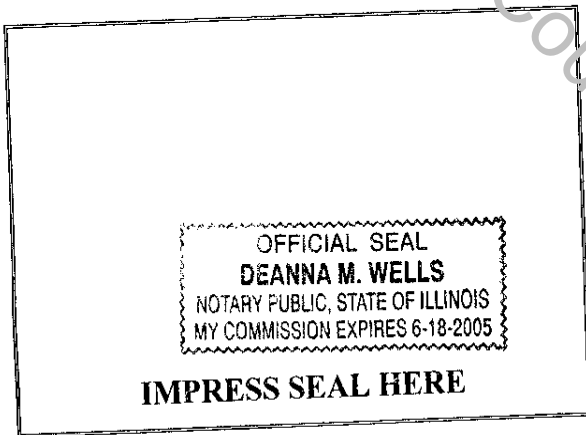
57th (Illinois
County) } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Jim DiGiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20th day of October, 20 04


Deanna M. Wells, Notary Public

My commission expires on June 18, 2005



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0021345062

PARCEL 1: UNIT 208-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PUEBLO COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3142538, AS AMENDED FROM TIME TO TIME, OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION FOURTEEN (14), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN EASEMENT APPURTENANT AGREEMENT FILED AS DOCUMENT NO. LR3110434.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AS LENGTH HEREIN.

P.I.12-14-112-025-1073

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

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WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX (847) 292-1414